

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 16 2000

Returned to applicant for correction NOV 01 2000

Corrected application filed _____

Map filed _____

The applicant **Paul Dino Bertuccini**, hereby makes application for permission to change the of water heretofore appropriated under **Application 14468, Certificate No. 6372**

1. The source of water is **underground source**
2. The amount of water to be changed **1 acre foot/year**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **quasi-municipal**
5. The water is to be diverted at the following point in **SW¼ SW¼ Sec. 26 T21S R63E MDB&M** where the **SE corner of Sec. 26** bears **S82° 51' 58"E, 2,586.9 ft.** shown on the map to accompany **Application No. 55268**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Sec. 10 T21S R61E MDB&M** at a point from which the **NW corner of Sec. 10** bears **N15°40'W, 917.0 ft.**
7. Proposed place of use **SE¼ SW¼, SW¼ SE¼, W½ SE¼ SE¼ Section 26, SE¼ SE¼ NE¼, SE¼ NW¼ SE¼, NE¼ SE¼ Section 34, NE¼ NW¼, S½ NW¼, NW¼ SW¼, N½ SE¼, S½ NE¼, NW¼ NE¼, W½ NE¼ NE¼ Section 35** All located within **T21S R63E MDB&M** as shown on map accompanying **Application No. 55268**
8. Existing place of use **NE¼ NE¼ Section 9 and NW¼ NW¼ Section 10, T21S R61E MDB&M (Sahara Hotel)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **water will be collected in a 50,000 gal. tank and diverted by 6" pipeline to sites developed in area of place of use.**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **For use in up to 10 units for a total consumption use of 1 acre foot/year.**

By **Richard V. Wyman, Agent**
s/Richard V. Wyman
P.O. Box 60473
Boulder City, NV 89006-0473

Compared kdg/cmf

Protested _____

WITHDRAWN BY agent **NOV 13 2000** kg
James Ricci, P.E. STATE ENGINEER
